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**DIGBOI COLLEGE (AUTONOMOUS)**

Photo

 **FORMAT FOR APPLICATION (ITEP)**

**Application for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| 1 | Name of candidate (Capital letters) |  |
| 2 | Father’s/Guardian name |  |
| 3 | Category (General/ST/SC/OBC/Others) |  |
| 4 | Gender |  |
| 5 | Present Address of the candidate |  |
| 6 | Permanent Address |  |
| 7 | Contact No. |  |
| 8 | Email ID |  |
| 9 | Age on 1st January, 2025 (Attach Birth certificate/ Admit Card of HSLC) |  |
| 10 | Educational Qualification (Fill Annexure A) |  |
| 11 | Teaching experience (if any). If yes, fill Annexure B |  |
| 12 | Language(s) known |  |
| 13 | Total No. of Publication with ISSN/ISBN (Research Paper/Book/Chapter in Edited Book/Conference Proceeding etc.). Fill Annexure-C. |  |

I do hereby declare that all the above-mentioned information is true to the best of my knowledge. If anything found wrong, I will be liable for the rejection of my candidature.

 (Signature of the candidate)

**ANNEXURE-A**

**DETAILS OF EDUCATIONAL QUALIFICATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of Board/University | Name of Institution | Year of passing | Division/Class | % of marks obtained | Subject(s) |
| 1 | Class-X |  |  |  |  |  |
| 2 | Class-XII |  |  |  |  |  |
| 3 | Graduation |  |  |  |  |  |
| 4 | Post-Graduation |  |  |  |  |  |
| 5 | B.Ed. |  |  |  |  |  |
| 6 | M.Ed. |  |  |  |  |  |
| 7 | M.Phil. |  |  |  |  |  |
| 8 | Ph.D. |  |  |  |  |  |
| 9 | NET |  |  |  |  |  |
| 10 | SLET |  |  |  |  |  |
| 11 | Other (Please specify) |  |  |  |  |  |

**ANNEXURE-B**

**TEACHING EXPERIENCE**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name and address of institution** | **Teaching experience (in years)** |
| 1 |  |  |
| 2 |  |  |

**ANNEXURE-C**

**PUBLICATION DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Nature of publication (Research Paper/ Book/ Chapter in Edited Book/Conference Proceeding etc.). | Title of Research paper/Book/Chapter/Article etc. | ISSN/ISBN | Publisher details |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
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| 9 |  |  |  |  |
| 10 |  |  |  |  |